Uma Arts & Nathiba Commerce Mahila College, Gandhinagar Faculty Appraisal Form 2021-22

| Name of Faculty: | Department: |
|--|-------------|
| Google Scholar ID: | |
| Personal Time-Table (UG only) (Include Mentoring/Counseling and Library lectures) Semester I / III / V | |

| Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------|--------|---------|-----------|----------|--------|----------|
| 7.40 to 8.35 | | | | | | |
| 8.35 to 9.30 | | | | | | |
| 9.30 to 10.25 | | | | | | |
| 10.45 to 11.40 | | | | | | |
| 11.40 to 12.40 | | | | | | |
| 12.40 to 1.35 | | | | | | |

Semester II / IV / VI

| Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------------|--------|---------|-----------|----------|--------|----------|
| 7.40 to 8.35 | | | | | | |
| 8.35 to 9.30 | | | | | | |

| 9.30 to 10.25 | | | |
|----------------|--|--|--|
| 10.45 to 11.40 | | | |
| 11.40 to 12.40 | | | |
| 12.40 to 1.35 | | | |

PG Sem I & III

| Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------|--------|---------|-----------|----------|--------|----------|
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PG Sem II & IV

| Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------|--------|---------|-----------|----------|--------|----------|
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Details of Class Representative: (Core subject only)(Only HoD)

| Year | Name of Student | Roll | Enrollment | Mobile No | Email |
|----------------------|-----------------|------|------------|-----------|-------|
| | | No | No | | |
| 1 st Year | | | | | |
| 2 nd Year | | | | | |
| 3 rd Year | | | | | |
| MA | | | | | |

Details of Outstanding Students (Only HoD):

| Name of Student | Roll No | Enrollment | Mobile No & Email | Name of Activity | Remark |
|-----------------|---------|------------|-------------------|------------------|--------|
| | & Sem | No | | - | |
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Details of Special Student: (Differently-Abled) (Only HoD): If Any

| Name of Student | Roll No & Sem | Details of Disability | Remark |
|-----------------|---------------|-----------------------|--------|
| | | | |

Details of non-Gujarati speaking students: (HoD Only)

| Name of Student | Roll No & Sem | Native place and state | Mother tongue | Mobile No | Email |
|-----------------|------------------|------------------------|---------------|-----------|-------|
| | CC SCIII | and state | | | |
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Section A (C. I)

1. Details of participation in various bodies of the University/Other University such as BoS and Academic Council/ University examination. (Attach Document/s)

| Name of the body in which faculty participated | Tenure | Nature of Duty |
|--|--------|----------------|
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2. Details of Visits/ Field Works (Study Tours) and training organized / Coordinated by you for students (Department (Only HoD) OR Individual) (Attach Documents):

| Sr. No | Sem and Year | Subject | Place of Visit / Field Work / Training | Purpose | Date & Time (From–To) | List of Students Participated (With roll No) |
|-----------|-----------------|---------|---|---------|--------------------------|--|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

3. Details of Project Work assigned to students: (Attach pdf / hard copies of project work)

| Sem | Paper No | Title of Project | Students' Detail (Individual OR Group Project) (With Roll No) |
|-----|----------|------------------|---|
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1. State/ national/ international awards/ recognition received: (Attach Documents)

| Name and Title of Award | Awarding Agency / Organization | Date and Year of Award |
|-------------------------|--------------------------------|------------------------|
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| 2. | Use of ICT | : (Attach Documents) |
|----|------------|----------------------|
| | | · (11000011 Decument |

2.1 Video Lecture Preparation and Presentation (BA/BCom Sem I to VI)& (MA Sem I to IV):

| Date of Link Sent | Paste Link | Sem | Paper No. | Topic |
|----------------------|------------|-----|-----------|-------|
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2.2 Power Point Preparation and Presentation (BA/BCom Sem I to VI) & (MA Sem I to IV):

| Date of PPT | Sem | Paper No. | Topic |
|-------------|-----|-----------|-------|
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2.3 On- and Off-Line Quiz / MCQ (BA/BCom Sem I to VI) & (MA Sem I to IV):

| Date of Link | Paste Link | Sem & | On OR | Topic |
|--------------|------------|-----------|----------|-------|
| Sent | | Paper No. | Off-Line | |
| | | | | |
| | | | | |

2.4 Use of Smart Board

| Date | Topic Taught | Sem& Paper No. | Room No |
|------|--------------|-------------------|---------|
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2.5Any other Method adopted for teaching (e.g. Group discussion / Interaction / Chart making / Experiential learning/ group task / survey, etc.):

| Date | Semester& Paper No | Method | Topic |
|------|-----------------------|--------|-------|
| | Paper No | | |
| | | | |
| | | | |
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3Assignments (BA/BCom Sem I to VI) & (MA Sem I to IV):

3.1 Assignments (BA/BCom Sem I to VI) & (MA Sem I to IV):

| Sem Paper No T | | Title of Assignment |
|----------------|--|---------------------|
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4. Mentor-Mentee List: (Core Subjects only) (Include all the Core Papers from FY to TY & MA)

| Name of Mentor | Semester | Paper No | Total No of Students |
|----------------|----------|----------|-----------------------------|
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Section 3 (C. III)

1. Details of recognition as research guides and details of Ph.D. students (Attach Documents)(Add JRF / Shodh Scholar details)

| Year of Recognition as | Name of Recognizing | Total Number of | Total Number of | Total Number |
|------------------------|---------------------|--------------------------|-------------------|-----------------|
| Research Guide | University | Students Registered till | Students | of Students |
| | | 31 May, 2022 | Completed Ph. D. | passed in 2021- |
| | | • | till 31 May, 2022 | 22 |
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2. Details of RDC attended as subject expert or Ph. D. guide:

| University | Date | Role | Name of Scholar and Ph. D. title |
|------------|------|------|----------------------------------|
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| | | | |
| | | | |

| 3. Details of examination of M.Phil. / Ph | .D. Thesis: (You can give details of your own student also |
|---|--|
| Name of Researcher: | Title of Thesis: |
| Name of University: | |

4. Details of On-going/Completed Research projects funded by government and non-government agencies during this academic year:

| Name of the Project/ | Amount sanctioned and | Fund released | Duration of | Name of the | Status of |
|----------------------|-----------------------|---------------|-------------|----------------|-----------|
| Endowments, Chairs | date of Sanctioning | in current | the project | Funding Agency | project |
| | | academic year | | | |
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5. Details of research papers published during 1 June 2021 to 31 May 2022: (Attach Document)

| Title of paper | Name of the author/s | Name of Journal And Link of Its Website (If on-line) | Publication Details (Year, Vol., Issue, Pages) | ISBN/ ISSN | Whether journal UGC notified or not? | Link of the recognition in UGC enlistment of the Journal |
|----------------|----------------------|---|--|---------------|--------------------------------------|--|
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6. Details of **books and chapters** in edited volumes / books published, and papers in national/international **conference-proceedings** during 1 June 2021 to 31 May 2022: (Attach Document)

| Title of the book/chapters published | Title of the paper | Title of the proceedings of the conference | Name of the conference and organizing agency | National / internatio nal | Year of publication | ISBN / ISSN | Name of the publisher |
|--------------------------------------|--------------------|--|--|---------------------------|---------------------|----------------|-----------------------|
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Section D (C. V)

1. Capacity Building Programs <u>Coordinated/conducted by you (only in-charge or coordinator should mention)</u> for Students: (Soft Skills, Yoga, Language and communication, Life skills, health and hygiene, computing skills, Remedial teaching, etc.) (Attach Document) (In prescribed Proforma)

| Name of the activity | Date of Event | Organizing unit/ agency/ collaborating agency | Name of the scheme |
|----------------------|---------------|---|--------------------|
| | | | |
| | | | |

1. Participation of teachers in seminars/conferences/workshops /On& off-line Event/ programs etc. (Submit Certificate)

| Name of the workshop/conference/seminar | Date From – To | Place and organizing agency | Participation/ Paper Presentation | Title of paper | Level (International / National / Stare / Uni / Regional, etc) |
|---|-------------------|-----------------------------|-----------------------------------|----------------|--|
| | | <u> </u> | | | |
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2. Details of attending professional development programs, viz., Orientation Program, Refresher Course, Short Term Course, Faculty Development Programs, MOOCs, etc. (Submit Certificate)

| Title of the professional | Name of Organizing | In-College Or Outside | Date and Duration | Place |
|---------------------------|--------------------|-----------------------|-------------------|-------|
| development program | Agency | | (from - to) | |
| | | | | |
| | | | | |
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3. Services offered as Resource Person or Subject Expert: (Attach Document)

| Name of Activity | Organizing Body | Date & Time | Topic / Title / Details of Role |
|------------------|-----------------|-------------|---------------------------------|
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| Section F: | | | | | | | (C. Multiple) |
|---|--------|--------------------|------------------|--------------------------|------------------|---------------------------|-------------------|
| 1. University Examination | n Duti | es: (Attach Docume | ent) | | | | |
| Question Papers Setting: | | | | | | | |
| Name of University: | | | Name of Co | urse: | | | |
| Subject: | | | Semester: | | | | Paper No: |
| October/ November: 20 | | | March/ April: 20 | | | | |
| Assessment/Evaluation: | | | | | | | |
| Name of University: | | | Name of Co | urse: | | | |
| Subject: | | | Semester: | | | | Paper No: |
| October/ November: 20 | | | March/ April: 20 | | | | |
| If you have completed Ph. D. this year, 1 June 2021 to 31 May 2022, kindly provide details (Attach notification and certificate): | | | | | | | |
| Title of Ph. D. | | Name of University | | Notification No and Date | | Name of Ph. D. supervisor | |
| | | | | | | | |
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| If you are recognized as Ph. D. supervisor and PG recognized teacher, kindly provide details (Attach document): | | | | | | | |
| Ph. D. recognition no | | partment under | _ | tion no and | Subject in whi | | Any Other details |
| and date | whi | ch recognition is | da | ite | recognition is g | iven | |
| | | given | | | | | |

Duty Performed in Gujarat University (e.g., Senior Supervision / Observer / Viva voce / Practical examination, etc.):

| Sr.No | Details of Duties | Dates | Class & Semester |
|-------|-------------------|-------|------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

2. Participation in College Committee: (NSS / NCC / Sports / Cultural, etc.)

| Sr. No | Name of committee / Activity | Role (Coordinator / Member, etc.) |
|--------|------------------------------|-----------------------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

3. Any Other (e.g., Election duty / Any other government duties):

| Sr. | Name of Government Agency | Nature of Duty | Date |
|-----|---------------------------|----------------|------|
| No | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

Any other detail you would like to mention which is not mentioned above: (E.g.: Social service, donation, extension activity, blood donation, charity work, poor people help activity, etc.)

Name of Faculty Signature